# State of New Mexico <br> County of Torrance 

## RESOLUTION \# 280/-28

2001-2002 Budget Adoption
(90 ${ }^{\text {th }}$ Fiscal Year)

WHEREAS, the Governing Body in and for the County of Torrance, State of New Mexico has developed a budget for fiscal year 2001-2002, and

WHEREAS, said budget was developed on the basis of need and through cooperation with all user Departments, elected officials and other department supervisors, and

WHEREAS, it is the majority opinion of this Board that the proposed budget meets the requirements as currently determined for fiscal year 2001-2002.

NOW THEREFORE, BE IT HEREBY RESOLVED that the Board of County Commissioners, Torrance County, State of New Mexico hereby adopts the budget hereinafter described and respectfully requests approval from the Local Government Division of the Department of Finance and Administration.

RESOLVED: In Regular Board Session this $25^{\text {th }}$ day of July 2001.


Board of County Commissioners
Torrance County, New Mexico


Bill R. Williams, Chairman


Rodger Rayner, Member


Budget Recapitulation 2001.02 Operating Budget

|  |  | COUNTY BUDGET RECAPITULATION |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 07/01/01-06/30/02 |  |
| County Torrance |  | Fiscal Year '90 |  |  |  |  |
|  |  |  | No. of Employees |  | Part-time 14 | Full-time 105 |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Official Census | 16,911 |
|  | 2000 |  |  |  |  |  |
|  | Final Valuation |  | Operating Tax Rate |  |  | Production |
| Residential | 91,762,473 |  | 10406 |  |  | 954,880 |
| Non- Residential | 118,088,759 |  | 11784 |  |  | 1,391,558 |
| Oil \& Gas |  |  |  |  |  |  |
|  |  |  | Total Production |  |  | 2,346,438 |
|  |  |  | Reappraisal 1\% |  |  | 23,464 |
| W, ${ }^{\text {a }}$, |  | W, INDOLLARS Mrameral | INDOLLARS M, \% M, |  |  |  |
| Fund | Code <br> \#2 | Unaudited <br> Beginning <br> Cash <br> Balance <br> \#3 | Budgeted <br> Fund <br> Revenues | Budget <br> Fund <br> Transfers <br> $\# 5$ |  | Estimated <br> Ending <br> Fund Cash <br> Balance <br> \#7 |
| General | 401 | \$532,474 | \$3,602,118 | (\$987,230) | \$2,516,300 | \$631,062 |
| Road | 402 | \$267,281 | \$1,087,549 | \$327,686 | \$1,553,092 | \$129,424 |
| Farm \& Range | 403 | (\$697) | \$1,500 | \$18,197 | \$19,000 | \$0 |
| Recreation | 404 | \$1,007 | \$275 | \$18 | \$1,300 | \$0 |
| NE Torrance FD | 405 | \$20,888 | \$74,838 |  | \$95,726 | \$0 |
| Torrance County Fire District II | 406 | \$35,002 | \$74,477 |  | \$109,479 | \$0 |
| Duran FD | 407 | \$58,066 | \$53,681 |  | \$111,747 | \$0 |
| McIntosh FD | 408 | \$27,879 | \$73,907 | \$5,491 | \$107,277 | \$0 |
| Torreon-Tajique FD | 409 | \$127,787 | \$55,202 |  | \$182,989 | \$0 |
| L.E. Protection Fund | 410 | \$0 | \$29,600 |  | \$29,600 | \$0 |
| Fire/Ambulance (Gross Receipts) | 411 | \$45,192 | \$21,000 |  | \$66,192 | \$0 |
| Fair Board | 412 | \$0 | \$19,000 |  | \$19,000 | \$0 |
| Indigent | 414 | \$64,934 | \$286,520 |  | \$351,454 | \$0 |
| EMS | 415 | \$1,570 | \$17,240 | (\$5,491) | \$13,319 | \$0 |
| Court Forfeiture | 416 | \$0 | \$0 |  | \$0 | \$0 |
| MCH | 418 | (\$42,239) | \$587,450 |  | \$545,211 | \$0 |
| Sub-Total |  | \$1,139,144 | \$5,984,357 | (\$641,329) | \$5,721,686 | \$760,486 |
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Budget Recapitulation 2001-02 Operating Budget

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | INDOLLARS |  |  | , |  |
| Fund | Code $\# 2$ |  | Budgeted <br> Fund <br> Revenues |  | Budgeted Fund Expenditures <br> \#6 | Estimated <br> Ending <br> Fund Cash <br> Balance <br> \#7 |
| G.O. Bond Reserve | 419 | \$0 | \$0 |  | \$0 | \$0 |
| Corrections | 420 | (\$152,628) | \$332,000 | \$585,037 | \$764,409 | \$0 |
| Environmental Gross Receipts | 423 | \$0 | \$68,000 |  | \$68,000 | \$0 |
| General Obligation Bond/Judicial | 424 | \$2,484,483 | \$12,000 |  | \$2,496,483 | \$0 |
| General Obligation Bond | 562 | \$0 | \$110,241 |  | \$110,241 | \$0 |
| Safety Program | 600 | \$7,624 | \$7,500 |  | \$15,124 | \$0 |
| Civil Defense | 604 | \$1,110 | \$18,031 | \$16,920 | \$36,061 | \$0 |
| D.W.I. | 605 | (\$59,247) | \$275,217 |  | \$215,970 | \$0 |
| Energy Conservation Program | 606 | (\$3,758) | \$0 | \$16,000 | \$12,242 | \$0 |
| Reappraisal | 610 | \$90,480 | \$27,397 | \$23,464 | \$141,341 | \$0 |
| Clerk's Equipment | 612 | \$14,060 | \$21,328 |  | \$35,388 | \$0 |
| CDBG Medical Clinic | 622 | \$0 | \$319,656 |  | \$319,656 | \$0 |
| CDBG Senior Center | 625 | \$0 | \$227,149 |  | \$227,149 | \$0 |
| Medicaid Transportation | 630 | (\$492) | \$48,000 |  | \$47,508 | \$0 |
| Seniors 3B | 631 | (\$11,996) | \$109,201 |  | \$97,205 | \$0 |
| Seniors 3C-1 | 632 | (\$13,100) | \$78,146 |  | \$65,046 | \$0 |
| Seniors 3C-2 | 633 | (\$13,461) | \$53,312 |  | \$39,851 | \$0 |
| Seniors Cash-In-Lieu | 634 | (\$24) | \$18,042 |  | \$18,018 | \$0 |
| Seniors Capital Outlay | 635 | \$0 | \$128,000 |  | \$128,000 | \$0 |
| Title V | 636 | (\$368) | \$11,899 |  | \$11,531 | \$0 |
| Dr. Saul Scholarship Fund | 641 | \$101 | \$0 |  | \$0 | \$101 |
| Estancia Basin Water Study | 650 | \$7,087 | \$35,000 | \$0 | \$41,192 | \$895 |
| Rural Addressing Fund | 675 | (\$44,062) | \$95,500 |  | \$26,500 | \$24,938 |
| US Forest Grant | 680 | \$92 | \$0 | (\$92) | \$0 | \$0 |
| Lodger's Tax | 685 | \$6,830 | \$0 |  | \$6,830 | \$0 |
| Interdisciplinary Program | 688 | \$0 | \$800 |  | \$800 | \$0 |
| Sub-Total |  | \$2,312,731 | \$1,996,419 | \$641,329 | \$4,924,545 | \$25,934 |
|  |  |  |  |  |  |  |
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Budget Recapitulation 2001-02 Operating Budget

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|  |  |  |  |  |  |  |
|  |  |  | INOOLLARS |  |  |  |
| Fund | Cade | Uñaudited Beginning Cash Balance \#3 | Buadgeteó <br> Fund <br> Reveniues <br> $\because \quad \# 4$ | Budget <br> Fund <br> Transfers <br> $\# 5$ | Budgeted Fund Expenditures <br> \#6. | Estimated <br> Ending <br> Fund Cash <br> Balance <br> $\# 7$ |
| Domestic Violence Grant | 690 | (\$8,554) | \$276,554 |  | \$268,000 | \$0 |
| Domestic Violence Compliance Gr | 692 | \$270 | \$6,000 |  | \$6,000 | \$270 |
| Cops More | 800 | (\$16,607) | \$16,607 |  | \$0 | \$0 |
| Troops to Cops | 801 | (\$300) | \$300 |  | \$0 | \$0 |
| Universal Hiring Grant | 802 | (\$191,321) | \$556,480 |  | \$365,159 | \$0 |
| Legislative Appropriations | 803 | (\$152,909) | \$205,750 |  | \$52,841 | \$0 |
| Drug Education Program | 804 | \$12,994 | \$18,000 |  | \$30,994 | \$0 |
| Traffic Safety Grant | 805 | (\$3,068) | \$10,818 |  | \$7,750 | \$0 |
| Options Grant | 806 | (\$1,239) | \$1,239 |  | \$0 | \$0 |
| Local L.E.B. Grant | 807 | (\$15,193) | \$19,020 |  | \$3,827 | \$0 |
| Forest Service Grant | 808 | (\$17,603) | \$17,603 |  | \$0 | \$0 |
| Cops In Schools | 810 | $(\$ 4,946)$ | \$121,410 |  | \$116,464 | \$0 |
| E911 | 911 | $(\$ 9,458)$ | \$9,458 |  | \$0 | \$0 |
| Sub-Total |  | (\$407,934) | \$1,259,239 | \$0 | \$851,035 | \$270 |
| GRAND TOTAL |  | \$3,043,941 | \$9,240,015 | \$0 | \$11,497,266 | \$786,690 |

## Torrance County

## Budget Year 2001-02

## Transfers

From To Amount

408 McIntosh Fire Department \$

5,491

Net Transfers EMS Fund
415 EMS Fund
415 EMS Fund
Net Transfers EMS Fund
Net Transfers EMS Fund ..... \$ ..... \$ ..... 5,491 ..... 5,491
5,491
5,491401 General Fund
401 General Fund401 General Fund401 General Fund
401 General Fund401 General Fund401 General Fund401 General Fund680 US Forest Grant
Net Transfers General Fund

402 Road
403 Farm \& Range Fund \$ 404 Recreation Fund
420 Detention Fund \$ 604 Civil Defense Fund 606 Energy Cons. Fund 610 Reappraisal Fund 802 Universal Hiring 680 General Fund

## d

(327,686.00)
404 Recreation Fund $\$$
\$
\$
\$
\$(585,037.00)



| Reimbursements/Donations | 1400 | \$0 |
| :---: | :---: | :---: |
| Forestry/Reim/Equip | 1440 | \$0 |
| Forestry/Reim/Personnel | 1441 | \$0 |
| State Allotment | 1560 | \$27,338 |
| 406 Fund Total |  | \$74,477 |
|  |  |  |
| 407 Duran VFD Fund |  |  |
| Interest on Investment | 1180 | \$1,343 |
| Fire Excise GRT | 1200 | \$25,000 |
| Miscellaneous | 1370 | \$0 |
| Reim/Donation | 1400 | \$0 |
| Forestry/Reim/Equip | 1440 | \$0 |
| Forestry/Reim/Personnel | 1441 | \$0 |
| State Allotment | 1560 | \$27,338 |
| 407 Fund Total |  | \$53,681 |
|  |  |  |
| 408 McIntosh VFD Fund |  |  |
| Interest on Investment | 1180 | \$1,569 |
| Fire Excise GRT | 1200 | \$45,000 |
| Miscellaneous | 1370 | \$0 |
| Reim/Donation | 1400 | \$0 |
| Forestry/Reim/Equip | 1440 | \$0 |
| Forestry/Reim/Personnel | 1441 | \$0 |
| E.M.S. Funds | 1450 | \$0 |
| State Allotment | 1560 | \$27,338 |
| 408 Fund Total |  | \$73,907 |
|  |  |  |
| 409 Torreon/Tajique VFD Fund |  |  |
| Interest on Investment | 1180 | \$2,864 |
| Fire Excise GRT | 1200 | \$25,000 |
| Miscellaneous | 1370 | \$0 |
| Reim/Donation | 1400 | \$0 |
| Forestry/Reim/Equip | 1440 | \$0 |
| Forestry/Reim/Personnel | 1441 | \$0 |
| State Allotment | 1560 | \$27,338 |
| 409 Fund Total |  | \$55,202 |
|  |  |  |
| 410 LE Protecton Fund |  |  |
| L E Chapter 289 | 1110 | \$29,600 |
| 410 Fund Total |  | \$29,600 |
|  |  |  |


| 411 Fire Excise GRT Fund |  |  |
| :---: | :---: | :---: |
| Gross Receipts | 1000 | \$13,000 |
| Fuel Reimbursements | 1250 | \$8,000 |
| 411 Fund Total |  | \$21,000 |
|  |  |  |
| 412 Torrance Co. Fair Fund |  |  |
| Gross Receipts (Fair Board) | 1000 | \$19,000 |
| 412 Fund Total |  | \$19,000 |
|  |  |  |
| 414 Indigent Fund |  |  |
| Gross Receipts | 1000 | \$224,850 |
| Refunds | 1200 | \$0 |
| Medicaid 1/16 Gross Receipts | 1010 | \$61,670 |
| 414 Fund Total |  | \$286,520 |
|  |  |  |
| 415 EMS Fund |  |  |
| EMS Grant | 1200 | \$0 |
| EMS Allotment | 1560 | \$17,240 |
| 415 Fund Total |  | \$17,240 |
|  |  |  |
| 416 Court Forfeiture Fund |  |  |
| Court Forfeitures | 1310 | \$0 |
| Juvenile Alcohol | 1320 | \$0 |
| 416 Fund Total |  | \$0 |
|  |  |  |
| 418 M.C.H. Grant |  |  |
| Prior Year Health Grant | 1730 | \$42,239 |
| Health Care Grant | 1740 | \$155,000 |
| Undesignated | 1742 | \$0 |
| RPHCA Mountainair Clinic | 1780 | \$108,000 |
| Prior Year Mountainair Clinic RPHCA | 1782 | \$0 |
| Families First Grant | 1785 | \$49,392 |
| Rural Outreach | 1789 | \$189,569 |
| Primary Care Grant | 1790 | \$0 |
| Prior Year Primary Care Grant | 1792 | \$0 |
| Covering Kids | 1794 | \$43,250 |
| Miscellaneous/Donation | 1795 | \$0 |
| 418 Fund Total |  | \$587,450 |


| 420 Corrections/Jail Fund |  |  |
| :---: | :---: | :---: |
|  |  |  |
| Care of Municipal Prisoners | 1100 | \$55,000 |
| Misdemeanor Compliance | 1210 | \$10,000 |
| Correction Fees | 1231 | \$55,000 |
| Restoration Electronic Monitoring | 1371 | \$12,000 |
| C.C.A. Administration Fee | 1380 | \$200,000 |
| 420 Fund Total |  | \$332,000 |
|  |  |  |
| 423 Environmental Gross Receipts |  |  |
| EGRT | 1000 | \$68,000 |
| 423 Fund Total |  | \$68,000 |
|  |  |  |
| 424 General Obligation Bond/Judicial |  |  |
| Bond Proceeds | 1000 | \$0 |
| Earned Interest | 1180 | \$12,000 |
| 424 Fund Total |  | \$12,000 |
|  |  |  |
| 562 General Obligation Bond |  |  |
| Current Debt Service | 1010 | \$110,241 |
| Delinquent Debt Service | 1020 | \$0 |
| 562 Fund Total |  | \$110,241 |
|  |  |  |
| 600 Safety Program |  |  |
| Keers Fees | 1000 | \$7,500 |
| 600 Fund Total |  | \$7,500 |
|  |  |  |
| 604 Emergency Management |  |  |
| Emergency Management | 1000 | \$13,431 |
| Sale of County Property | 1340 | \$0 |
| Prior Year Reimbursements | 1772 | \$4,600 |
| 604 Fund Total |  | \$18,031 |
|  |  |  |
| 605 DWI GRANT |  |  |
| Community DWI Grant | 1000 | \$6,576 |



Revenue Schedule 2001-02 Operating Budget




Revenue Schedule 2001-02 Operating Budget

| Total |  |  | $\$ 121,410$ |
| :--- | ---: | ---: | ---: |
|  |  |  |  |
| 911 Emergency E-911 |  |  |  |
| Equipment Contract |  | 1499 | $\$ 0$ |
| Prior Year Reimbursements |  | 1500 | $\$ 9,458$ |
| Telephone |  | 1911 | $\$ 0$ |
| Total |  |  | $\$ 9,458$ |
|  |  |  | $\$ 9,240,015$ |
| Grand Total Revenues |  |  |  |



Expenditure Schedule 2001.02 Operating Budget



Expenditure Schedule 2001-02 Operating Budget


|  | Sub-total |  |  |  |  | \$273,700 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Department Total |  |  |  |  | \$639,755 |
|  |  |  |  |  |  |  |
|  | 401-80 | Dispatch Center |  |  |  |  |
|  | 63 | PERA Matching |  |  |  | \$21,907 |
|  | 64 | FICA Matching |  |  |  | \$19,316 |
|  | 65 Health Insurance Matchi |  |  |  |  | \$18,646 |
|  | 67 | Retiree Health Matching |  |  |  | \$2,394 |
|  | 102 | Full Time Salaries |  |  |  | \$233,225 |
|  | 103 | Part Time Salaries |  |  |  | \$6,200 |
|  | 104 | Overtime |  |  |  | \$5,000 |
|  | 105 | Holiday/Shift Differential |  |  |  | \$8,200 |
|  | 106 | Worker's Comp Fees |  |  |  | \$103 |
|  | 107 | Insurance Fees |  |  |  | \$112 |
|  | Sub-total |  |  |  |  | \$315,103 |
|  | 203 | Maintenance Contracts |  |  |  | \$23,000 |
|  | 205 | Mileage/Per Diem |  |  |  | \$2,000 |
|  | 207 | Telephone - |  |  |  | \$7,000 |
|  | 208 | Heating/Gas |  |  |  | \$6,000 |
|  | 209 |  |  |  |  | \$1,500 |
|  | 215 | Building Maintenance/Repairs |  |  |  | \$2,500 |
|  | 218 | Equipment Maintenance/Repair |  |  |  | \$4,500 |
|  | 221 | Printing/Publishing |  |  |  | \$300 |
|  | 235 | NCIC Fees |  |  |  | \$5,900 |
|  | 241 | Communication/Maintenance/Repair |  |  |  | \$2,500 |
|  | 266 | Training |  |  |  | \$1,000 |
|  | Sub-total |  |  |  |  | \$56,200 |
|  | Department Total |  |  |  |  | \$371,303 |
|  |  |  |  |  |  |  |
|  | 401-81 | Animal Control |  |  |  |  |
|  | 63 | PERA Matching |  |  |  | \$2,954 |
|  | 64 | FICA Matching |  |  |  | \$2,546 |
|  | 65 | Health Insurance Matching |  |  |  | \$9,868 |
|  | 67 | Retiree Health Matching |  |  |  | \$323 |
|  | 102 | Full Time Salaries |  |  |  | \$32,287 |
|  | 103 | Part Time Salaries |  |  |  | \$0 |
|  | 104 | Overtime |  |  |  | \$1,000 |
|  | 106 | Workmen's Comp. Fees |  |  |  | \$16 |
|  | 107 | Insurance Fees |  |  |  | \$32 |
|  | Sub-total |  |  |  |  | \$49,026 |
|  | 201 | Vehicle Maintenance/Repair |  |  |  | \$3,000 |
|  | 202 | Vehicle Fuel |  |  |  | \$5,000 |
|  | 205 | Mileage/Per Diem |  |  |  | \$2,000 |
|  | 207 | Telephone |  |  |  | \$1,200 |
|  | 208 | Electricity |  |  |  | \$2,000 |
|  | $\begin{array}{l\|} \hline 218 \mathrm{E} \\ \hline 220 \mathrm{C} \\ \hline \end{array}$ | Equipment Maintenance/Repair |  |  |  | \$5,000 |
|  |  | Cleaning Supplies |  |  |  | \$2,000 |
|  | 221 | Printing/Publishing |  |  |  | \$700 |
|  | 223 | Kennel Supplies |  |  |  | \$5,000 |
|  | 236 | Uniforms |  |  |  | \$2,000 |

Expenditure Schedule 2001-02 Operating Budget

|  | $\frac{239}{260}$ | Kennel Maintenance |  |  |  | \$6,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Refunds |  |  |  | \$0 |
|  | 266 | Training |  |  |  | \$1,200 |
|  | 269 | Membership Dues/Subscriptions |  |  |  | \$100 |
|  | 272 | Professional | I Services |  |  | \$2,500 |
|  | Sub-total |  |  |  |  | \$37,700 |
|  | Department Total |  |  |  |  | \$86,726 |
|  |  |  |  |  |  |  |
|  | 401-90 | Probate |  |  |  |  |
|  | 63 | PERA Matching |  |  |  | \$638 |
|  | 64 | FICA Matching |  |  |  | \$534 |
|  | 65 | Health Insurance Matching |  |  |  | \$5,144 |
|  | 67 | Retiree Health Matching |  |  |  | \$70 |
|  | 101 | Elected Official's Salary |  |  |  | \$6,978 |
|  | 106 | Worker's Comp Fees |  |  |  | \$8 |
|  | 107 | Insurance Fees |  |  |  | \$16 |
|  | Sub-total |  |  |  |  | \$13,388 |
|  | 205 | Mileage/Per Diem |  |  |  | \$1,500 |
|  | Sub-total |  |  |  |  | \$1,500 |
|  | Department Total |  |  |  |  | \$14,888 |
|  |  |  |  |  |  |  |
|  | FUND TOTAL |  |  |  |  | \$2,516,300 |
|  |  |  |  |  |  |  |
|  | Road Fund |  |  |  |  |  |
|  | 402-10 |  |  |  |  |  |
|  | 63 | PERA Matching |  |  |  | \$35,718 |
|  | 64 | FICA Matching |  |  |  | \$29,863 |
|  | 65 Health Insurance Matchin |  |  |  |  | \$54,784 |
|  | 67 | Retiree Health Matching |  |  |  | \$3,904 |
|  | 102 | Full Time Salaries |  |  |  | \$390,363 |
|  | 103 P | Part Time Salaries |  |  |  | \$0 |
|  | 104 | Overtime |  |  |  | \$0 |
|  | 106 | Worker's Comp Fees |  |  |  | \$152 |
|  | 107 | Insurance Fees |  |  |  | \$288 |
|  | Sub-total |  |  |  |  | \$515,072 |
|  | 201 | Vehicle Maintenance/Repair |  |  |  | \$12,000 |
|  | 202 | Vehicle Fuel |  |  |  | \$61,000 |
|  | 203 | Maintenance Contracts |  |  |  | \$500 |
|  | 205 | Mileage \& Per Diem |  |  |  | \$0 |
|  | 207 | Telephone |  |  |  | \$3,500 |
|  | 212 | Property/Liability Insurance |  |  |  | \$0 |
|  | 214 | Worker's Compensation Insurance |  |  |  | \$0 |
|  | 217 | Equipment Rental |  |  |  | \$4,500 |
|  | 218 | Equipment Maintenance/Repair |  |  |  | \$45,000 |
|  |  | Office Supplies |  |  |  | \$0 |
|  | 236 | Uniform Rental |  |  |  | \$0 |
|  | 240 | Misc. Supplies |  |  |  | \$500 |
|  | 241 | Communication/Maintenance/Repair |  |  |  | \$200 |
|  |  | Signs |  |  |  | \$1,000 |


|  | 248 | Safety Equipment |  |  |  | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 252 |  |  |  |  | \$0 |
|  | 255 |  |  |  |  | \$6,000 |
|  |  | Cattleguards/Culverts |  |  |  | \$12,000 |
|  | 266 | Training |  |  |  | \$0 |
|  | 600 | Equipment Lease/Graders |  |  |  | \$137,578 |
|  | 601 | 2001 CAP |  |  |  | \$174,736 |
|  | 602 | 2001 SB |  |  |  | \$80,923 |
|  | 603 | 2001 COOP |  |  |  | \$78,911 |
|  | 604 | 2002 CAP |  |  |  | \$203,064 |
|  | 605 | 2002 SB |  |  |  | \$108,786 |
|  | 606 | 2002 COOP |  |  |  | \$79,630 |
|  | 607 | CO/Semi Tractor |  |  |  | \$0 |
|  | 608 | CO/Belly Dumps |  |  |  | \$0 |
|  | Sub-total |  |  |  |  | \$1,009,828 |
|  | Department Total |  |  |  |  | \$1,524,900 |
|  |  |  |  |  |  |  |
|  | 402-11 | Shop |  |  |  |  |
|  | 63 | PERA Matching |  |  |  | \$1,584 |
|  | 64 | FICA Matching |  |  |  | \$1,324 |
|  | 65 | Health Insurance Matching |  |  |  | \$5,474 |
|  | 67 | Retiree Health Matching |  |  |  | \$173 |
|  | 102 | Full Time Salaries |  |  |  | \$17,313 |
|  | 106 | Worker's Comp Fees |  |  |  | \$8 |
|  | 107 | Insurance Fees |  |  |  | \$16 |
|  | Sub-total |  |  |  |  | \$25,892 |
|  | 110 | Tool Allowance |  |  |  | \$300 |
|  | 208 | Electricity |  |  |  | \$0 |
|  | 209 | Heating/Gas |  |  |  | \$1,000 |
|  | 210 | Water |  |  |  | \$500 |
|  | 215 | Building Maintenance/Repair |  |  |  | \$0 |
|  | 218 | Equipment Maintenance/Repair |  |  |  | \$0 |
|  | 221 | Printing/Publishing |  |  |  | \$500 |
|  | 250 | Shop Supplies |  |  |  | \$0 |
|  | 600 | CO/Shop Equipment |  |  |  | \$0 |
|  | Sub-total |  |  |  |  | \$2,300 |
|  | Department Total |  |  |  |  | \$28,192 |
|  |  |  |  |  |  |  |
|  | FUND TOTAL |  |  |  |  | \$1,553,092 |
|  |  |  |  |  |  |  |
|  | Farm \& Range |  |  |  |  |  |
|  | 403-10 |  |  |  |  |  |
|  | 278 |  |  | Animal Damage Control |  | \$17,000 |
|  | 279 | Claunch Pint | to Conservat | ion District |  | \$2,000 |
|  |  | East Torrance Conservation District |  |  |  | \$0 |
|  | FUND TOTAL |  |  |  |  | \$19,000 |
|  |  |  |  |  |  |  |
|  | Recreation |  |  |  |  |  |


|  | 404-10 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 291 | Regional Lib | rary |  |  |  | \$500 |
|  | 293 | Municipal Li | brary |  |  |  | \$800 |
|  | FUND TO | TAL |  |  |  |  | \$1,300 |
|  |  |  |  |  |  |  |  |
|  | N.E. Torrance Fire Department |  |  |  |  |  |  |
|  | 405-91 | State Fire Allotment |  |  |  |  |  |
|  | 201 Vehicle Maintenance/Repair | Vehicle Maintenance/Repair |  |  |  |  | \$3,802 |
|  | 202 | Vehicle Fuel |  |  |  |  | \$3,426 |
|  | 207 | Telephone |  |  |  |  | \$1,500 |
|  | 208 | Electricity |  |  |  |  | \$1,300 |
|  | 209 | Heating/Gas |  |  |  |  | \$3,210 |
|  | 211 | Volunteer Fire Insurance |  |  |  |  | \$4,359 |
|  | 215 | Building Maintenance/Repair |  |  |  |  | \$2,835 |
|  | 218 | Equipment Maintenance/Repair |  |  |  |  | \$1,030 |
|  | 219 | Office Supplies |  |  |  |  | \$354 |
|  | 220 | Cleaning Supplies |  |  |  |  | \$400 |
|  | 248 | Safety Equipment |  |  |  |  | \$4,151 |
|  | 266 | Training |  |  |  |  | \$1,471 |
|  | 600 CO/Equipment | CO/Equipment |  |  |  |  | \$15,222 |
|  | Department Total |  |  |  |  |  | \$43,060 |
|  |  |  |  |  |  |  |  |
|  | 405-92 | 1/4\% Fire Excise Tax |  |  |  |  |  |
|  | 201 | Vehicle Maintenance/Repair |  |  |  |  | \$4,000 |
|  | 202 | Vehicle Fuel |  |  |  |  | \$4,000 |
|  | 215 | Building Maintenance/Repair |  |  |  |  | \$3,000 |
|  | 218 | Equipment Maintenance/Repair |  |  |  |  | \$5,000 |
|  | 248 | Safety Equipment |  |  |  |  | \$5,674 |
|  | 266 | Training |  |  |  |  | \$5,000 |
|  | 600 | CO/Equipment |  |  |  |  | \$19,000 |
|  | $601 \mathrm{CO} /$ Truck Payment |  |  |  |  |  | \$4,000 |
|  | Department Total |  |  |  |  |  | \$49,674 |
|  |  |  |  |  |  |  |  |
|  | 405-93 | State Forestry |  |  |  |  |  |
|  | 276 | Personnel |  |  |  |  | \$1,015 |
|  | 277 | Equipment |  |  |  |  | \$510 |
|  | Department Total |  |  |  |  |  | \$1,525 |
|  |  |  |  |  |  |  |  |
|  | 405-95 | Interest/Miscellaneous |  |  |  |  |  |
|  | 201 | Vehicle Maintenance/Repair |  |  |  |  | \$967 |
|  | 202 | Vehicle Fuel |  |  |  |  | \$300 |
|  | 215 | Building Maintenance/Repair |  |  |  |  | \$200 |
|  | 219 | Office Supplies |  |  |  |  | \$0 |
|  | 600 | CO/Equipment |  |  |  |  | \$0 |
|  | Department Total |  |  |  |  |  | \$1,467 |
|  |  |  |  |  |  |  |  |
|  | Fund Total |  |  |  |  |  | \$95,726 |
|  |  |  |  |  |  |  |  |



|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUND TOTAL |  |  |  |  | \$109,479 |
|  |  |  |  |  |  |  |
|  | Duran Fire Department |  |  |  |  |  |
|  | 407-91 | State Fire Allotment |  |  |  |  |
|  | 201 Vehicle Maintenance/Repair |  |  |  |  | \$3,000 |
|  | 202 | Vehicle Fuel |  |  |  | \$1,500 |
|  | 207 Telephone |  |  |  |  | \$1,000 |
|  | 208 209 | $\begin{array}{\|l\|} \hline \text { Electricity } \\ \hline \text { Heating/Gas } \\ \hline \end{array}$ |  |  |  | \$1,000 |
|  |  |  |  |  |  | \$2,000 |
|  | 211 V | Heating/Gas <br> Volunteer Fire insurance |  |  |  | \$4,359 |
|  | 215 B | Building Maintenance/Repair |  |  |  | \$10,779 |
|  | 218 E | Equipment Maintenance/Repair |  |  |  | \$1,000 |
|  |  | Office Supplies |  |  |  | \$500 |
|  | 2200 | Cleaning Supplies |  |  |  | \$200 |
|  | 248 S | Safety Equipment |  |  |  | \$1,000 |
|  | 266 T | Training |  |  |  | \$1,000 |
|  | 601 Co/Equipment |  |  |  |  | \$31,738 |
|  | Department Total |  |  |  |  | \$59,076 |
|  |  |  |  |  |  |  |
|  | 407-92 | 1/4\% Fire Excise Tax |  |  |  |  |
|  | 201 V | Vehicle Maintenance/Repair |  |  |  | \$100 |
|  | 202 | Vehicle Fuel |  |  |  | \$500 |
|  | 207 | Telephone |  |  |  | \$100 |
|  | 208 | Electricity |  |  |  | \$100 |
|  | 209 | Heating/Gas |  |  |  | \$100 |
|  | 215 B | Building Maintenance/Repair |  |  |  | \$1,000 |
|  | 248 S | Safety Equipment |  |  |  | \$1,200 |
|  | 600 CO/Equipment |  |  |  |  | \$14,541 |
|  | Department Total |  |  |  |  | \$17,641 |
|  |  |  |  |  |  |  |
|  | 407-93 | State Forestry |  |  |  |  |
|  | 276 | Personnel |  |  |  | \$250 |
|  | Department | Equipment |  |  |  | \$330 |
|  |  | Total |  |  |  | \$580 |
|  |  |  |  |  |  |  |
|  | 407-95 | Interest/Miscellaneous |  |  |  |  |
|  | 201 V | Vehicle Maintenance/Repair |  |  |  | \$300 |
|  | 202 V | Vehicle Fuel\| | 1 - |  |  | \$300 |
|  | $\begin{aligned} & 215 \mathrm{BI} \\ & \hline 21901 \end{aligned}$ | Building Maintenance/Repair |  |  |  | \$1,000 |
|  |  | Office Supplies ${ }_{\text {a }}$ I |  |  |  | \$636 |
|  | 241 C |  |  |  |  | \$425 |
|  | 600\|co/Equipment |  |  |  |  | \$31,789 |
|  |  |  |  |  |  | \$34,450 |
|  |  |  |  |  |  |  |



Expenditure Schedule 2001-02 Operating Budget


Expenditure Schedule 2001-02 Operating Budget


Expenditure Schedule 2001-02 Operating Budget


|  | 420-71 | Adult Female Detention |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 172 | Care of Inm | ates |  |  |  | \$60,000 |
|  | 173 | Inmate Mec | dical |  |  |  | \$5,000 |
|  | Department | $t$ Total |  |  |  |  | \$65,000 |
|  |  |  |  |  |  |  |  |
|  | 420-72 | Juvenile D | Detention |  |  |  |  |
|  | 172 | Care of Inm | ates |  |  |  | \$32,000 |
|  | 173 | Inmate Med | dical |  |  |  | \$3,000 |
|  | Department | $t$ Total |  |  |  |  | \$35,000 |
|  |  |  |  |  |  |  |  |
|  | 420-73 | Commun | Monitori |  |  |  |  |
|  | 63 | PERA Match | ing |  |  |  | \$2,379 |
|  | 64 | FICA Matching |  |  |  |  | \$1,989 |
|  | 65 | Health Insur | rance Matchi |  |  |  | \$4,757 |
|  | 67 | Retiree Heal | th Matching |  |  |  | \$260 |
|  | 102 | Full Time S | alaries |  |  |  | \$26,000 |
|  | 103 | Part Time S | alaries |  |  |  | \$0 |
|  | 106 | Worker's Co | mp. Fees |  |  |  | \$8 |
|  | 107 | Insurance F | ees |  |  |  | \$16 |
|  | Sub-total |  |  |  |  |  | \$35,409 |
|  | 201 | Vehicle Main | ntenance/Rep | pair |  |  | \$800 |
|  | 202 | Vehicle Fuel |  |  |  |  | \$3,500 |
|  | 205 | Mileage/Per | Diem |  |  |  | \$2,000 |
|  | 207 | Telephone |  |  |  |  | \$2,500 |
|  | 218 | Equipment | Maintenance/ | /Repair |  |  | \$15,000 |
|  | 219 | Office Suppl | lies |  |  |  | \$0 |
|  | 272 | Professional | I Services |  |  |  | \$200 |
|  | Sub-total |  |  |  |  |  | \$24,000 |
|  | Department | Total |  |  |  |  | \$59,409 |
|  |  |  |  |  |  |  |  |
|  | Fund Total |  |  |  |  |  | \$764,409 |
|  |  |  |  |  |  |  |  |
|  | Environme | ental Gross | s Receipts |  |  |  |  |
|  | 423-10 |  |  |  |  |  |  |
|  | 351 | Loan Interce |  |  |  |  | \$68,000 |
|  | Total |  |  |  |  |  | \$68,000 |
|  |  |  |  |  |  |  |  |
|  | General O | Obligation | Bond/Judicia | cial |  |  |  |
|  | 424-10 |  |  |  |  |  |  |
|  | 600 | Judicial Com | plex |  |  |  | \$2,496,483 |
|  | Total |  |  |  |  |  | \$2,496,483 |
|  |  |  |  |  |  |  |  |
|  | General O | bligation B | Bond |  |  |  |  |
|  | 562-10 |  |  |  |  |  |  |
|  | 351 | Bond Payme |  |  |  |  | \$110,241 |
|  | Total |  |  |  |  |  | \$110,241 |
|  |  |  |  |  |  |  |  |


|  | Safety Program |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 600-10 |  |  |  |  |  |
|  | 248 | Safety Equip | pment |  |  | \$15,124 |
|  | Total |  |  |  |  | \$15,124 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Civil Defe | ense Fund |  |  |  |  |
|  | 604-10 |  |  |  |  |  |
|  | 63 | PERA Match | ing |  |  | \$2,171 |
|  | 64 | FICA Match |  |  |  | \$1,815 |
|  | 65 | Health Insu | ance Matchin |  |  | \$117 |
|  | 67 | Retiree Hea | th Matching |  |  | \$237 |
|  | 102 | Full Time S | alaries |  |  | \$23,723 |
|  | 106 | Worker's Co | mp Fees |  |  | \$8 |
|  | 107 | Insurance F |  |  |  | \$16 |
|  | Sub-total |  |  |  |  | \$28,087 |
|  | 201 | Vehicle Mai | Itenance/Rep | pair |  | \$1,600 |
|  | 202 | Vehicle Fue |  |  |  | \$1,200 |
|  | 205 | Mileage/Per | Diem |  |  | \$500 |
|  | 207 | Telephone |  |  |  | \$2,000 |
|  | 218 | Equipment | Maintenance/ | Repair |  | \$650 |
|  | 219 | Office Supp |  |  |  | \$0 |
|  | 241 | Communica | tion/Mainten | ance/Repair |  | \$500 |
|  | 248 | Safety Equip | ment |  |  | \$500 |
|  | 266 | Training |  |  |  | \$1,024 |
|  | Sub-total |  |  |  |  | \$7,974 |
|  | Department | Total |  |  |  | \$36,061 |
|  |  |  |  |  |  |  |
|  | Fund Tota |  |  |  |  | \$36,061 |
|  |  |  |  |  |  |  |
|  | DWI Progran | ram Fund |  |  |  |  |
|  | 605-10 | Local DWI | Grant |  |  |  |
|  | 63 | PERA Match |  |  |  | \$5,188 |
|  | 64 | FICA Matchi |  |  |  | \$2,723 |
|  | 65 | Health Insur | ance Matchin |  |  | \$8,840 |
|  | 67 | Retiree Heal | th Matching |  |  | \$541 |
|  | 102 | Full Time Sa | laries |  |  | \$54,116 |
|  | 104 | Overtime |  |  |  | \$20,000 |
|  | 105 | Shift Differe | tial/Holiday |  |  | \$1,400 |
|  | 106 | Worker's Com | mp Fees |  |  | \$16 |
|  | 107 | Insurance Fe |  |  |  | \$32 |
|  | Sub-total |  |  |  |  | \$92,856 |
|  | 111 | Operating C | osts |  |  | \$5,000 |
|  | 205 | Mileage/Per | Diem |  |  | \$5,000 |
|  | 219 | Office Suppl |  |  |  | \$3,000 |
|  | 272 | Professional | Services |  |  | \$55,000 |
|  | 600 | CO/Equipm |  |  |  | \$4,144 |
|  | Sub-total |  |  |  |  | \$72,144 |
|  | Department | Total |  |  |  | \$165,000 |



Expenditure Schedule 2001-02 Operating Budget


Expenditure Schedule 2001-02 Operating Budget





Expenditure Schedule 2001-02 Operating Budget


Salary Schedule $20^{\circ} \quad 22$ Operating Budget

| Department | Job Title | Hours | Annual Salary | FICA | PERA | Retiree Health | $\begin{aligned} & \text { Health } \\ & \text { Ins. } \end{aligned}$ | Ins. Fee | Work: Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Commissioners | 401-05-101 |  |  |  |  |  |  |  |  |  |
| B. Williams | Commissioner Dist. 1 | Elected | \$10,451 | \$800 | \$956 | \$0 |  |  |  |  |
| R. Rayner | Commissioner Dist. 2 | Elected | \$10,451 | \$800 | \$956 | \$0 | \$4,490 | \$16 | \$8 | \$12,215 |
| C. Riley, Jr. | Commissioner Dist. 3 | Elected | \$10,974 | \$840 | \$956 | \$0 | \$4,490 | \$16 | \$8 | \$16,721 |
|  | Department Total |  | \$31,876 | \$2,439 | \$1,913 | \$0 | \$4,490 | \$16 | \$24 | \$11,822 $\$ 40,757$ |
| Planning \& Zoning - ${ }^{\text {ater }}$ | 401-08-102 |  |  |  |  |  |  |  |  |  |
| L. Stefan | Planning \& Zoning Coorg | 80 | \$25,750 | \$1,970 | \$2,356 | \$258 | \$5,183 | \$16 | \$8 |  |
|  | Department Total |  | \$25,750 | \$1,970 | \$2,356 | \$258 | \$5,183 | \$16 | \$8 | \$35,541 |
| County Manager | 401-10-102 |  |  |  |  |  |  |  |  |  |
| R. Ayre | County Manager | Appt. | \$29,440 | \$2,252 | \$2,694 | \$294 | \$2,106 | \$16 | \$8 |  |
| T. Sedillo | Asst. County Manager | 80 | \$25,440 | \$1,946 | \$2,328 | \$254 | \$2,106 | \$16 |  | \$36,810 |
| L. Lujan | Financial Analyst | 80 | \$27,800 | \$2,127 | \$2,544 | \$278 | \$2,117 | \$16 | \$8 | \$32,098 |
| V. Sedillo | Administrative Asst. | 80 | \$5,940 | \$454 | \$544 | \$59 | \$2,106 | \$16 | \$8 | \$32,889 |
| Vacant | Payroll Analyst | 80 | \$22,000 | \$1,683 | \$2,013 | \$220 | \$2,106 | \$16 | \$8 | $\$ 9,127$ $\$ 28,046$ |
| S. Whatley | Fire Marshal | Appt. | \$3,708 | \$284 | \$339 | \$37 | \$8, | \$0 | \$1 | \$ \$4,369 |
|  | Department Total |  | \$114,328 | \$8,746 | \$10,461 | \$1,143 | \$8,541 | \$80 | \$41 | \$143,340 |
| Maintenance | 401-15-102 |  |  |  |  |  |  |  |  |  |
| J. Metzger | Maint. Foreman | 80 | \$18,169 | \$1,390 | \$1,662 | \$182 | \$134 | \$16 | \$8 |  |
|  | Department Total |  | \$18,169 | \$1,390 | \$1,662 | \$182 | \$134 | \$16 | \$8 | \$21,561 |
| Clerk | 401-20-101 |  |  |  |  |  |  |  |  |  |
| L. Jaramillo | County Clerk | Elected | \$33,046 | \$2,528 |  |  |  |  |  |  |
|  | Sub-Total |  | \$33,046 | +2,528 | \$3,024 | \$330 | \$2,106 | \$16 | \$8 | \$41,058 |
|  | 401-20-102 |  | \$33,046 | \$2,528 | \$3,024 | \$330 | \$2,106 | \$16 | \$8 | \$41,058 |
| L. Kayser | Deputy County Clerk | Appt. | \$26,437 | \$2,022 | \$2,419 | \$264 | \$4,727 | \$16 | \$8 | \$35,894 |
| R. Encinias | Administrative Asst. | 80 | \$18,806 | \$1,439 | \$1,721 | \$188 | \$518 | \$16 | \$8 | \$22,695 |
| M. Garley | Secretary/Recept. | 80 | \$14,899 | \$1,140 | \$1,363 | \$149 | \$2,065 | \$16 | \$8 | \$19,640 |
|  | Sub-Total |  | \$60,142 | \$4,601 | \$5,503 | \$601 | \$7,310 | \$48 | \$24 | \$78,229 |
|  | Department Total |  | \$93,188 | \$7,129 | \$8,527 | \$932 | \$9,416 | \$64 | \$32 | \$119,287 |
|  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |

Salary Schedule $200^{1} 02$ Operating Budget

| Department | Job Title | Hours | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | Ins. <br> Fee | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Treasurer | 401-30-101 |  |  |  |  |  |  |  |  |  |
| D. Sandoval | County Treasurer | Elected | \$33,046 | \$2,528 | \$3,024 | \$330 | \$0 | \$0 | \$8 |  |
|  | Sub-Total |  | \$33,046 | \$2,528 | \$3,024 | \$330 | \$0 | \$0 | \$8 | \$38,936 |
|  | 401-30-102 |  | \$33,046 | \$2,528 | \$3,024 | \$330 | \$0 | \$0 | \$8 | \$38,936 |
|  | Deputy Co.Treasurer | Appt. | \$16,034 | \$1,227 | \$1,467 | \$160 | \$0 | \$0 | \$0 | \$18,888 |
| M. Graham | Special Deputy | 80 | \$26,000 | \$1,989 | \$2,379 | \$260 | \$4,927 | \$16 | \$8 | \$35,579 |
| J. Hall | Special Deputy | 80 | \$25,000 | \$1,913 | \$2,288 | \$250 | \$5,594 | \$16 | \$8 | \$35,068 |
| M. Acosta | M.H. Specialist | 80 | \$17,000 | \$1,301 | \$1,556 | \$170 | \$5,474 | \$16 | \$8 | \$25,524 |
| D. Sedillo | Office Clerk | 80 | \$13,520 | \$1,034 | \$1,237 | \$135 | \$0 | \$0 | \$8 | \$15,935 |
|  | Sub-Total |  | \$97,554 | \$7,463 | \$8,926 | \$976 | \$15,995 | \$48 | \$32 | \$130,994 |
|  | 401-30-103 |  |  |  |  |  | \$15,995 | \$ | \$32 | \$130,994 |
| F. Chavez | Part Time | 50 | \$7,500 | \$574 | \$686 | \$0 | \$0 | \$0 | \$2 | \$8,762 |
|  | Sub-Total |  | \$7,500 | \$574 | \$686 | \$0 | \$0 | \$0 | \$2 | \$8,762 |
|  | Department Total |  | \$138,100 | \$10,565 | \$12,636 | \$1,306 | \$15,995 | \$48 | \$42 | \$178,692 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Assessor h\%ryermerg | 401-40-101 |  |  |  |  |  |  |  |  |  |
| C. Pohl | County Assessor | Elected | \$34,972 | \$2,675 | \$3,200 | \$350 | \$378 | \$16 | \$8 | \$41,599 |
|  | Sub-Total |  | \$34,972 | \$2,675 | \$3,200 | \$350 | \$378 | \$16 | \$8 | \$41,599 |
|  | 401-40-102 |  |  |  |  |  |  |  |  | +41,599 |
| Vacant | Deputy Co. Assessor | Appt. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8 | \$8 |
| C. Millar | Draftsman/Mapper | 80 | \$16,740 | \$1,281 | \$1,532 | \$167 | \$317 | \$16 | \$8 | \$20,061 |
| S. Dile | M.H. Appraiser | 80 | \$30,866 | \$2,361 | \$2,824 | \$309 | \$151 | \$16 | \$8 | \$36,535 |
| M. Acosta | Assessor Clerk | 80 | \$17,367 | \$1,329 | \$1,589 | \$174 | \$5,419 | \$16 | \$8 | \$25,901 |
| V. Astorga | Assessor Clerk | 80 | \$18,642 | \$1,426 | \$1,706 | \$186 | \$4,011 | \$16 | \$8 | \$25,995 |
| N. Sedillo | Appraiser | 80 | \$22,786 | \$1,743 | \$2,085 | \$228 | \$117 | \$16 | \$8 | \$26,983 |
| S. Daugherty | Appraiser | 80 | \$23,965 | \$1,833 | \$2,193 | \$240 | \$117 | \$16 | \$8 | \$28,372 |
| J. Massey | Appraiser | 80 | \$15,600 | \$1,193 | \$1,427 | \$156 | \$117 | \$16 | \$8 | \$18,518 |
|  | Sub-Total |  | \$130,366 | \$9,973 | \$11,928 | \$1,304 | \$10,132 | \$96 | \$56 | \$163,855 |
|  | Department Total |  | \$165,338 | \$12,648 | \$15,128 | \$1,653 | \$10,510 | \$112 | \$64 | \$205,454 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Law | 401-50-101 |  |  |  |  |  |  |  |  |  |
| P. Golden | County Sheriff | Elected | \$32,913 | \$477 | \$3,291 | \$329 | \$117 | \$16 | \$8 | \$37,152 |
|  | Sub-Total |  | \$32,913 | \$477 | \$3,291 | \$329 | \$117 | \$16 | \$8 | \$37,152 |
|  | 401-50-102 |  |  |  |  |  |  |  |  | \$37,152 |
| Vacant | Undersheriff | Appt. | \$26,330 | \$382 | \$2,409 | \$263 | \$0 | \$0 | \$8 | \$29,392 |
|  |  |  |  |  |  |  |  |  |  |  |

Page 2

Salary Schedule 200* 2 Operating Budget

| Department. | Job Title | Hours | Annual Salary | FICA | PERA | Retiree Health | Health | Ins. Fee | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C. Miller | Executive Secretary | Appt. | \$23,588 | \$1,804 | \$2,158 | \$236 | \$1,864 | \$16 | \$8 | \$29,675 |
| J. Chavez | Sergeant | 80 | \$27,851 | \$404 | \$2,785 | \$279 | \$5,183 | \$16 | \$8 | \$36,525 |
| R. Fulfer | Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$236 | \$117 | \$16 | \$8 | \$26,641 |
| S. Encinias | Deputy | 80 | \$27,851 | \$404 | \$2,785 | \$279 | \$4,727 | \$16 | \$8 | \$36,069 |
| 1. Ensey | Deputy | 80 | \$27,851 | \$404 | \$2,785 | \$279 | \$4,994 | \$16 | \$8 | \$36,336 |
| J. VanEtten | Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$236 | \$4,994 | \$16 | \$8 | \$31,518 |
| J. Montano | Evidence | 80 | \$18,025 | \$1,379 | \$1,649 | \$180 | \$4,727 | \$16 | \$8 | \$25,984 |
| M. Anderson | Records Clerk | 40 | \$17,139 | \$1,311 | \$1,568 | \$171 | \$427 | \$16 | \$4 | \$20,637 |
|  | Sub-Total |  | \$215,767 | \$6,771 | \$20,854 | \$2,158 | \$27,033 | \$128 | \$68 | \$272,778 |
| B. Bailey | P.T. Records Clerk |  |  |  |  |  |  |  |  |  |
| D. Deluche | P.T. Records Clerk | 50 | \$8,275 | \$633 | \$757 | . \$83 | \$2,010 | \$16 | \$8 | \$11,782 |
| C. DuBois | Detective | 38 | \$12,578 | \$962 | \$0 | \$0 | \$0 | \$0 | \$8 | \$13,548 |
| C. Dubois | Detective | 38 | \$12,578 | \$962 | \$0 | \$0 | \$0 | \$0 | \$8 | \$13,548 |
|  | Sub-Total $\mathbf{4 0 1 - 5 0 - 1 0 4 ~}^{\text {a }}$ |  | \$33,431 | \$2,557 | \$757 | \$83 | \$2,010 | \$16 | \$24 | \$38,878 |
|  | Over-Time Salary |  | \$5,000 | \$73 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,073 |
|  | Sub-Total |  | \$5,000 | \$73 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,073 |
|  | 401-50-105 |  |  |  |  |  |  |  |  | \$5,073 |
|  | Shift Diff./Holiday |  | \$12,000 | \$174 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,174 |
|  | Sub-Total |  | \$12,000 | \$174 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,174 |
|  | Department Total |  | \$299,111 | \$10,052 | \$24,902 | \$2,570 | \$29,160 | \$160 | \$100 | \$366,055 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Dispatch | 401-80-102 |  |  |  |  |  |  |  |  |  |
| S. Whatley | Commun. Director | 80 | \$29,627 | \$2,266 | \$2,711 | \$296 | \$0 | \$0 | \$7 | \$34,908 |
| S. Hart | Assistant Director | 72 | \$25,709 | \$1,967 | \$2,352 | \$257 | \$0 | \$0 | \$8 | \$30,293 |
| J. Yeaw | 911 Officer | 72 | \$20,246 | \$1,549 | \$1,853 | \$202 | \$0 | \$0 | \$8 | \$23,858 |
| J. Hendrick | TAC Officer | 72 | \$21,210 | \$1,623 | \$1,941 | \$212 | \$0 | \$0 | \$8 | \$24,993 |
| D. Archibeque | 911 Operator | 72 | \$18,318 | \$1,401 | \$1,676 | \$183 | \$2,581 | \$16 | \$8 | \$24,184 |
| M. Shaw | 911 Operator | 72 | \$18,318 | \$1,401 | \$1,676 | \$183 | \$2,252 | \$16 | \$8 | \$23,855 |
| B. Daugherty | 911 Operator | 72 | \$17,784 | \$1,360 | \$1,627 | \$178 | \$2,581 | \$16 | \$8 | \$23,555 |
| D. Murraine | 911 Operator | 72 | \$18,318 | \$1,401 | \$1,676 | \$183 | \$0 | \$0 | \$8 | \$21,587 |
| J. Ledbetter | 911 Operator | 72 | \$18,318 | \$1,401 | \$1,676 | \$183 | \$1,810 | \$16 | \$8 | \$23,413 |
| S. Fulfer | 911 Operator | 72 | \$15,425 | \$1,180 | \$1,411 | \$154 | \$5,474 | \$16 | \$8 | \$23,669 |
| L. Roberts | 911 Operator | 72 | \$14,976 | \$1,146 | \$1,370 | \$150 | \$1,974 | \$16 | \$8 | \$19,640 |
| Vacant | 911 Operator | 72 | \$14,976 | \$1,146 | \$1,370 | \$150 | \$1,974 | \$16 | \$8 | \$19,640 |
|  | Sub-Total |  | \$233,225 | \$17,842 | \$21,340 | \$2,332 | \$18,646 | \$112 | \$95 | \$293,592 |
|  |  |  |  |  |  |  |  |  |  |  |
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Page 3

Salary Schedule $\left.200^{-}\right\urcorner 2$ Operating Budget

| Department ${ }^{\text {a }}$ | Job Title | Hours | Annual <br> Salary | FICA | PERA : | Retiree Health | Health Ins. | $\begin{gathered} \text { Ins. } \\ \text { Fee } \end{gathered}$ | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 401-80-103 |  |  |  |  |  |  |  |  |  |
| R. Gastelum | 911 Operator |  | \$6,200 | \$474 | \$567 | \$62 | \$0 | \$0 | \$8 | \$7,312 |
|  | Sub-Total |  | \$6,200 | \$474 | \$567 | \$62 | \$0 | \$0 | \$8 | \$7,312 |
|  | 401-80-104 |  |  |  |  |  |  |  | \$8 | \$7,312 |
|  | Overtime |  | \$5,000 | \$373 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,373 |
|  | Sub-Total |  | \$5,000 | \$373 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5;373 |
|  | 401-80-105 |  |  |  |  |  |  |  |  | \$5,373 |
|  | Shift Diff./Holiday Pay |  | \$8,200 | \$627 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,827 |
|  | Sub-Total |  | \$8,200 | \$627 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,827 |
|  | Department Total |  | \$252,625 | \$19,316 | \$21,907 | \$2,394 | \$18,646 | \$112 | \$103 | \$315,103 |
|  |  |  |  |  |  |  |  |  |  |  |
| Animal Control | 401-81-102 |  |  |  |  |  |  |  |  |  |
| R. Ledbetter | Animal Control Officer | 80 | \$17,727 | \$1,356 | \$1,622 | \$177 | \$5,378 | \$16 |  | \$26.284 |
| Vacant | Animal Control Officer | 80 | \$14,560 | \$1,114 | \$1,332 | \$146 | \$4,490 | \$16 | \$8 | \$21,666 |
|  | Sub-Total |  | \$32,287 | \$2,470 | \$2,954 | \$323 | \$9,868 | \$32 | \$16 | \$47,950 |
|  | 401-81-104 |  |  |  |  |  | \$9,868 | \$32 | \$16 | \$47,950 |
|  | Overtime |  | \$1,000 | \$77 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,077 |
|  | Sub-Total |  | \$1,000 | \$77 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,077 |
|  | Department Total |  | \$33,287 | \$2,546 | \$2,954 | \$323 | \$9,868 | \$32 | \$16 | \$49,027 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | 401-90-101 |  |  |  |  |  |  |  |  |  |
| M. Anaya | Probate Judge | Elected | \$6,978 | \$534 | \$638 | \$70 | \$5,144 | \$16 | \$8 | \$13,388 |
|  | Department Total |  | \$6,978 | \$534 | \$638 | \$70 | \$5,144 | \$16 | \$8 | \$13,388 |
| Road | 402-10-102 |  |  |  |  |  |  |  |  |  |
| J. Lujan | Foreman | 72 | \$31,749 | \$2,429 | \$2,905 | \$317 | \$5,419 | \$16 | \$8 | \$42,843 |
| P. Montano | Foreman | 72 | \$31,749 | \$2,429 | \$2,905 | \$317 | \$4,757 | \$16 | \$8 | \$42,181 |
| C. Lucero | Equipment Operator | 72 | \$26,655 | \$2,039 | \$2,439 | \$267 | \$4,011 | \$16 | \$8 | \$35,435 |
| C. Chavez | Equipment Operator | 72 | \$20,664 | \$1,581 | \$1,891 | \$207 | \$4,757 | \$16 | \$8 | \$29,123 |
| L. Chavez | Equipment Operator | 72 | \$25,482 | \$1,949 | \$2,332 | \$255 | \$4,011 | \$16 | \$8 | \$34,053 |
| G. Ehlers | Equipment Operator | 72 | \$24,885 | \$1,904 | \$2,277 | \$249 | \$4,247 | \$16 | \$8 | \$33,586 |
| J. Sanchez | Equipment Operator | 72 | \$21,407 | \$1,638 | \$1,959 | \$214 | \$1,810 | \$16 | \$8 | \$27,051 |
| F. Garcia | Equipment Operator | 72 | \$20,465 | \$1,566 | \$1,873 | \$205 | \$5,474 | \$16 | \$8 | \$29,606 |
| M. Gutierrez | Equipment Operator | 72 | \$18,729 | \$1,433 | \$1,714 | \$187 | \$117 | \$16 | \$8 | \$22,204 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

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Salary Schedule 200* 22 Operating Budget

| Department | Job Title | Hours | Annual Salary | FICA | PERA | Retiree Health | Health Ins. | Ins. Fee | Work: Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M. Lovato | Equipment Operator | 72 | \$18,150 | \$1,388 | \$1,661 | \$182 | \$4,994 | \$16 | \$8 | \$26,399 |
| G. Acosta | Equipment Operator | 72 | \$15,704 | \$1,201 | \$1,437 | \$157 | \$117 | \$16 | \$8 | \$18,640 |
| G. Kayser | Equipment Operator | 72 | \$15,704 | \$1,201 | \$1,437 | \$157 | \$0 | \$0 | \$8 | \$18,507 |
| J. Mendez | Equipment Operator | 72 | \$17,290 | \$1,323 | \$1,582 | \$173 | \$117 | \$16 | \$8 | \$20,509 |
| L. Lujan | Equipment Operator | 72 | \$15,704 | \$1,201 | \$1,437 | \$157 | \$597 | \$16 | \$8 | \$19,120 |
| Vacant | Equipment Operator | 72 | \$13,376 | \$1,023 | \$1,224 | \$134 | \$4,490 | \$16 | \$8 | \$20,271 |
| B. Sanchez | Equipment Operator | 72 | \$16,683 | \$1,276 | \$1,526 | \$167 | \$4,127 | \$16 | \$8 | \$23,804 |
| H. Lloyd | Equipment Operator | 72 | \$15,704 | \$1,201 | \$1,437 | \$157 | \$1,864 | \$16 | \$8 | \$20,387 |
| S. Garley | Equipment Operator | 72 | \$16,683 | \$1,276 | \$1,526 | \$167 | \$1,810 | \$16 | \$8 | \$21,487 |
| 1. Perea | Secretary/Clerk | 72 | \$23,580 | \$1,804 | \$2,158 | \$236 | \$2,065 | \$16 | \$8 | \$29,866 |
|  | Sub-Total |  | \$390,363 | \$29,863 | \$35,718 | \$3,904 | \$54,784 | \$288 | \$152 | \$515,072 |
|  | 402-10-104 |  |  |  |  |  |  |  | \$152 | \$515,072 |
|  | Overtime Salary |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Sub-Total |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Department Total |  | \$390,363 | \$29,863 | \$35,718 | \$3,904 | \$54,784 | \$288 | \$152 | \$515,072 |
| Road Shop , | 402-11-102 |  |  |  |  |  |  |  |  |  |
| A. Ortiz | Field/Shop Mechanic | 72 | \$17,313 | \$1,324 | \$1,584 | \$173 | \$5,474 | \$16 | \$8 | \$25,893 |
|  | Department Total |  | \$17,313 | \$1,324 | \$1,584 | \$173 | \$5,474 | \$16 | \$8 | \$25,893 |
| Detention, | 420-73-102 |  |  |  |  |  |  |  |  |  |
| K. Autry | Monitor | 80 | \$26,000 | \$1,989 | \$2,379 | \$260 | \$4,757 | \$16 | \$8 | \$35,409 |
|  | Department Total |  | \$26,000 | \$1,989 | \$2,379 | \$260 | \$4,757 | \$16 | \$8 | \$35,409 |
| Civil Defense, | 604-10-102 |  |  |  |  |  |  |  |  |  |
| B. Dile | Emergency Coord. | 80 | \$23,723 | \$1,815 | \$2,171 | \$237 | \$117 | \$16 | \$8 | \$28,087 |
|  | Department Total |  | \$23,723 | \$1,815 | \$2,171 | \$237 | \$117 | \$16 | \$8 | \$28,087 |
| DWI | 605-10-102 |  |  |  |  |  |  |  |  |  |
| D. Miera | Teen Court Coord. | 80 | \$26,265 | \$2,009 | \$2,403 | \$263 | \$4,083 | \$16 | \$8 | \$35,047 |
| C. Marx | DWI Officer | 80 | \$27,851 | \$404 | \$2,785 | \$279 | \$4,757 | \$16 | \$8 | \$36,099 |
|  | Sub-Total |  | \$54,116 | \$2,413 | \$5,188 | \$541 | \$8,840 | \$32 | \$16 | \$71,147 |
|  | 605-10-104 |  |  |  |  |  |  |  |  |  |
|  | Overtime |  | \$20,000 | \$290 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,290 |
|  | Sub-Total |  | \$20,000 | \$290 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,290 |
|  | 605-10-105 |  |  |  |  |  |  |  |  |  |
|  | Shift Diff./Holiday Pay |  | \$1,400 | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,420 |
|  | Sub-Total |  | \$1,400 | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,420 |
|  | Department Total |  | \$75,516 | \$2,723 | \$5,188 | \$541 | \$8,840 | \$32 | \$16 | \$92,857 |

Salary Schedule $200^{1} 02$ Operating Budget

| Department $\leqslant$ | Job Title | Hours | Annuial <br> Salary | FICA | PERA | Retiree Health | Health | $\begin{aligned} & \text { Ins. } \\ & \hline \end{aligned}$ | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C.D.W.I. | 605-12-104 |  |  |  |  |  |  |  |  |  |
|  | Overtime Salaries |  | \$6,482 | \$94 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,576 |
|  | Department Total |  | \$6,482 | \$94 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,576 |
|  |  |  |  |  |  |  |  |  |  |  |
| Distribution Grant | 605-13-102 |  |  |  |  |  |  |  |  |  |
| B. Ayre | DWI Coordinator | 26 | \$12,560 | \$961 | \$1,149 | \$126 |  |  |  |  |
| T. Sedillo | Asst. Coordinator | 26 | \$12,560 | \$961 | \$1,149 | \$126 | \$0 | \$0 | \$2 | \$14,798 |
| V. Sedillo | Asst. Coordinator | 26 | \$12,560 | \$961 | \$1,149 | \$126 | \$0 | \$0 | \$2 | \$14,798 |
|  | Department Total |  | \$37,680 | \$2,883 | \$3,448 | \$377 | \$0 | \$0 | \$6 | \$44,393 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Medicaid Transport. | 630-10-103 |  |  |  |  |  |  |  |  |  |
| J. Martin | Van Driver | 60 | \$10,140 | \$776 | \$928 | \$101 | \$3,807 | \$16 | \$8 | \$15,776 |
| S. Esquibel | Site Coordinator | 40 | \$6,427 | \$492 | \$588 | \$64 | \$0 | \$0 | \$8 | \$7,579 |
| C. Espinoza | Kitchen Aide/Driver | 50 | \$6,896 | \$528 | \$631 | \$69 | \$0 | \$0 | \$8 | \$8,131 |
| T. Luna | Site Coordinator | 40 | \$6,708 | \$513 | \$614 | \$67 | \$0 | \$0 | \$8 | \$7,910 |
|  | Department Total |  | \$30,171 | \$2,308 | \$2,761 | \$302 | \$3,807 | \$16 | \$32 | \$39,396 |
|  |  |  |  |  |  |  |  |  |  |  |
| Seniors -3B | 631-10-102 |  |  |  |  |  |  |  |  |  |
| S. Jury | Coordinator | 80 | \$12,500 | \$956 | \$1,144 | \$125 | \$2,254 | \$8 | \$4 | \$16,991 |
| C. Riley | Administrative Asst. | 80 | \$8,250 | \$631 | \$755 | \$83 | \$3,128 | \$8 | \$4 | \$12,859 |
| M. Romero | Site Coordinator | 64 | \$11,837 | \$906 | \$1,083 | \$118 | \$2,106 | \$16 | \$8 | \$16,074 |
| M. Monteavaro | Site Coordinator | 64 | \$10,523 | \$805 | \$963 | \$105 | \$2,106 | \$16 | \$8 | \$14,526 |
| L. Gonzales | Site Coordinator | 32 | \$5,366 | \$410 | \$491 | \$54 | \$426 | \$16 | \$8 | \$6,771 |
|  | Department Total |  | \$48,476 | \$3,708 | \$4,436 | \$485 | \$10,020 | \$64 | \$32 | \$67,221 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Seniors 3C-1 | 632-10-102 |  |  |  |  |  |  |  |  |  |
| S. Jury | Coordinator | 80 | \$6,250 | \$478 | \$572 | \$63 | \$1,127 | \$4 | \$2 | \$8,496 |
| C. Riley | Administrative Asst. | 80 | \$4,125 | \$316 | \$377 | \$41 | \$1,564 | \$4 | \$2 | \$6,429 |
| S. Perea | Nutrition Driver | 64 | \$9,984 | \$764 | \$914 | \$100 | \$0 | \$0 | \$8 | \$11,769 |
|  | Department Total |  | \$20,359 | \$1,557 | \$1,863 | \$204 | \$2,691 | \$8 | \$12 | \$26,694 |
|  |  |  |  |  |  |  |  |  |  |  |
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Salary Schedule 2001.n2 Operating Budget

| Department | Job Title | Hours | Annual <br> Salary | FICA | PERA | Retiree Health | Health Ins. | $\begin{aligned} & \text { Ins: } \\ & \text { Fee } \end{aligned}$ | Work. Comp. | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Seniors 3C-2 | 633-10-102 |  |  |  |  |  |  |  |  |  |
| S. Jury | Coordinator | 80 | \$6,250 | \$478 | \$572 | \$63 | \$1,127 | \$4 | \$2 | \$8,496 |
| C. Riley | Administrative Asst. | 80 | \$4,125 | \$316 | \$377 | \$41 | \$1,564 | \$4 | \$2 | \$6,429 |
| M. Morales | Kitchen Aide/Driver | 64 | \$10,284 | \$787 | \$941 | \$103 | \$1,810 | \$16 | \$8 | \$13,949 |
|  | Department Total |  | \$20,659 | \$1,580 | \$1,890 | \$207 | \$4,501 | \$24 | \$12 | \$28,873 |
| Seniors Title V | 636-10-103 |  |  |  |  |  |  |  |  |  |
| B. Chavez |  | 40 | \$5,356 | \$410 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,766 |
| J. Lopez |  | 40 | \$5,356 | \$410 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,766 |
|  | Department Total |  | \$10,712 | \$819 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,531 |
|  |  |  |  |  |  |  |  |  |  |  |
| U. H. Grant | 802-10-102 |  |  |  |  |  |  |  |  |  |
| H. Anderson | Sheriff's Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$236 | \$4,769 | \$16 | \$8 | \$31293 |
| P. Councilman | Sheriff's Deputy | 80 | \$25,709 | \$373 | \$2,571 | \$257 | \$4,994 | \$16 | \$8 | \$33,928 |
| V. Doty | Sheriff's Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$236 | \$4,757 | \$16 | \$8 | \$31,281 |
| L. Hayhurst | Sheriff's Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$236 | \$359 | \$16 | \$8 | \$26,883 |
| J. Marx | Sheriff'' Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$236 | \$518 | \$16 | \$8 | \$27,042 |
| M. Roberts | Sheriff's Deputy | 80 | \$25,709 | \$373 | \$2,571 | \$257 | \$1,864 | \$16 | \$8 | \$30,798 |
| R. Robinson | Sheriff's Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$236 | \$1,810 | \$16 | \$8 | \$28,334 |
| M. Satterfield | Sheriff's Deputy | 80 | \$27,851 | \$404 | \$2,785 | \$279 | \$5,183 | \$16 | \$8 | \$36,525 |
| S. Sautelle | Sheriff's Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$236 | \$5,474 | \$16 | \$8 | \$31,998 |
| D. Smith | Sheriff's Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$236 | \$4,994 | \$16 | \$8 | \$31,518 |
| Vacant | Sheriff'' Deputy | 80 | \$23,566 | \$342 | \$2,357 | \$236 | \$0 | \$0 | \$8 | \$26,508 |
| M. Torrez | Sheriff's Deputy | 80 | \$25,709 | \$373 | \$2,571 | \$257 | \$117 | \$16 | \$8 | \$29,051 |
|  | Department Total |  | \$293,506 | \$4,256 | \$29,351 | \$2,935 | \$34,839 | \$176 | \$96 | \$365,158 |
| Cops In Schools | 810-10-102 |  |  |  |  |  |  |  |  |  |
| K. Shoppe | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$229 | \$4,490 | \$16 | \$8 | \$30,243 |
| R. Woodall | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$229 | \$0 | \$0 | \$8 | \$25,737 |
| Vacant | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$229 | \$4,490 | \$16 | \$8 | \$30,243 |
| Vacant | Sheriff's Deputy | 80 | \$22,880 | \$332 | \$2,288 | \$229 | \$4,490 | \$16 | \$8 | \$30,243 |
|  | Department Total |  | \$91,520 | \$1,327 | \$9,152 | \$915 | \$13,470 | \$48 | \$32 | \$116,464 |

## Bond Schedule

## Torrance County, New Mexico General Obligation Courthouse and Refunding Bonds <br> Series 2001

DEBT SERVICE SCHEDULE

| Date | Principas | Coupors | Interest | Total P+ | Calendar Year Total | Cusip * 891398 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8/01/2001 | -- | - | - . | - - |  |  |
| 201/2002 | - | - | 110,240.63 | 110,240,63 |  |  |
| 8101/2002 | 75,000.00 | 5.750\% | 73,493.75 | 148,493.75 | 258,734.38 | ALS |
| 201/2003 | - | - | 71,337.50 | 71,337.50 |  |  |
| 801/2003 | 75,000.00 | 5.750\% | 71,397.50 | 146,337.50 | 217,675.00 | AM1 |
| 201/2004 | - | - | 69,184.25 | $69,181.25$ |  |  |
| 8/01/2004 | 100,000,00 | 5.750\% | 69,181.25 | 169,181,25 | 238,362.50 | AN9 |
| 201/2005 | - | - | 66,306.25 | 66,306.25 |  |  |
| 801/2005 | 125,000.00 | 5.750\% | 66,306.25 | 191,306.25 | 257,61250 | AP4 |
| 201/2006 | - | - | 62,712.50 | 62,712.50 |  |  |
| 801/2006 | 150,000.00 | 5.500\% | 62,712.50 | 212,712.50 | 275,425.00 | $A 02$ |
| 201/2007 | - | - | 58,587.50 | 58,587.50 |  |  |
| 8/01/2007 | 150,000.00 | 4.750\% | 58,587.50 | 208,587,50 | 267,175.00 | ARO |
| 2101/2008 | - | - | 55,025.00 | 55,025.00 |  |  |
| $8 / 01 / 2008$ | 175,000.00 | 4.750\% | 55,025.00 | 230,025.00 | 205,050.00 | ASO |
| 2/01/2009 | - | - | 50,868.75 | 50,866.75 |  |  |
| 8101/2009 | 200,000.00 | 4.500\% | 50,868.75 | 250,868.75 | 301,737.50 | AT6 |
| 2/01/2010 | - | - | 46,368.75 | 46,368.75 |  |  |
| 8/01/2010 | 225,000.00 | 4.500\% | 46,368.75 | 271,368.75 | 317,737.50 | AU3 |
| 201/2011 | - | - | 41,306,25 | 41,306,25 |  |  |
| 801/2011 | 250,000.00 | 4.400\% | 41,306.25 | 291,306.25 | $332,612.50$ | AV1 |
| 201/2012 | - | - | 35,806.25 | 35,806.25 |  |  |
| 801/2012 | 275,000.00 | 4.500\% | 35,806,25 | 310,806.25 | 346,612,50 | AW9 |
| 201/2013 | - | - | 29,618.75 | 29,618.75 |  |  |
| 801/2013 | 300,000.00 | 4.650\% | 29,618.75 | 329,618.75 | 359,237.50 | AX7 |
| 201/2014 | - | - | 22,643.75 | 22,643.75 |  |  |
| 801/2014 | 300,000.00 | 4.750\% | 22,643.75 | 322,643,75 | 34,287,50 | AY5 |
| 201/2015 | - | - | 15,518.75 | 15,518.75 |  |  |
| 801/2015 | 325,000.00 | 4.750\% | 15.518.75 | 340,518.75 | 356,037,50 | $A Z 2$ |
| 201/2016 | - | - | 7,800.00 | 7,800.00 |  |  |
| 801/2016 | 325,000.00 | 4.800\% | 7,800.00 | 332,800.00 | 340,600,00 | BA6 |
|  | 3,050,000.00 |  | 1,449,896.88 | 4,499,896.88 | 4,499,896.88 |  |
| Accrued interest |  |  | $(5,716.18)$ | $(5,716.78)$ |  |  |
| Total | 3,050,000.00 |  | 1,444,180.70 | 4,494,180.70 | 4,499,896,88 |  |

## Insurance Schedule 2000-01

| Property \& Liability |  | $\$$ | $95,000.00$ |
| :--- | :--- | :--- | ---: |
| Worker's Comp |  | $\$$ | $30,000.00$ |
| Boiler |  | $\$$ | 800.00 |
| Law Enforcement Liability |  | $\$$ | $45,000.00$ |
| Group Health Insurance |  |  |  |
| BCBS | Single | $\$$ | $2,137.00$ |
| BCBS | Couple | $\$$ | $4,666.00$ |
| $\quad$ BCBS | Family | $\$$ | $5,540.00$ |
| Lovelace | Single | $\$$ | $1,865.00$ |
| Lovelace | Couple | $\$$ | $4,247.00$ |
| Lovelace | Fresbyterian | $\$$ | $4,994.00$ |
| Presbyterian | Single | $\$$ | $1,810.00$ |
| Presbyterian | Fouple | $\$$ | $4,011.00$ |
| UCC Comprehensive | Single | $\$$ | $4,757.00$ |
| UCC Comprehensive | Couple | $\$$ | 200.00 |
| UCC Comprehensive | Family | $\$$ | 400.00 |
| UCC Basic | Single | $\$$ | 109.00 |
| UCC Basic | Couple | $\$$ | 182.00 |
| UCC Basic | Family | $\$$ | 309.00 |
| Davis Vision | Single | $\$$ | 42.00 |
| Davis Vision | Couple | $\$$ | 79.00 |
| Davis Vision | Family | $\$$ | 116.00 |

# Torrance County Employee Information 2000-01 

Part Time Employees ..... 14
Full Time Employees ..... 105
Average Salary Increase ..... 3\%

